

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 05 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 05 2004

The applicant **The Welch Family Trust, dated April 3, 1992. Clayton Ray Welch, Jr. and Wanda Sue Welch Trustor (s) and /or Trustee (s).** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **N/A**

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is second feet. **2.0 Acre Feet**
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ SW¼ Section 27, T.17N., R.22E., M.D.B.&M., or at a point from which the SW corner of said Section 27 bears S. 18°08'56"W. a distance of 1690.57 feet.**
6. Place of Use **Portion of the NW¼ SW¼ Section 27 T.17N., R.22E., M.D.B.&M. being APN 19-193-02 & 19-193-03.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing Well – Drilled and Cased 6 5/8 inch well to a depth of 105 feet, pump, motor & distribution system.**
9. Estimated cost of works **unknown**
10. Estimated time required to construct works **existing**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **This Application is requesting an Appropriation, to make legal, an existing well site and commercial business which has been operating in the Dayton/Stagecoach area since 1983 as a Dayton Valley Supply, Feed, Hay & Tack.**

Please refer to Exhibit "A" for Fixture Units.

Western Engineering & Surveying Services
Robert H. Cantley
By s/ Robert H. Cantley
3032 Silver Sage Drive
Carson City, NV 89701

Compared sc/ sam dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 28, 2006

Proof of completion of work shall be filed on or before:

July 28, 2006

Water must be placed to beneficial use on or before:

June 28, 2010

Proof of the application of water to beneficial use shall be filed on or before:

July 28, 2010

Map in support of proof of beneficial use shall be filed on or before:

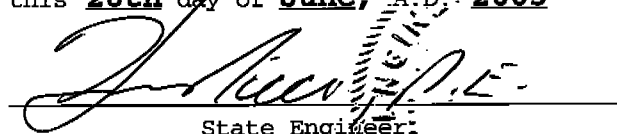
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of June, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____



EXHIBIT "A" **Fixture Units**

Type of Fixture	Private Use	Public Use	NO. OF FIXTURES	FIXTURE UNIT COUNT
Coffee Maker	3	5	1	5
Drinking Fountain	1	2		
Ice Maker	3	8		
Dishwasher-Commercial	8	15		
Dishwasher-Home	2	4		
Disposal-Commercial	5	10		
Disposal-Home	2	4		
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4		
Lavatory Sink	1	2		
Sink Kitchen	2	4		
Sink Service	2	4		
Sink Wash	1	2	1	2
Sink Bar	1	2		
Bathtub/Shower	1	2		
Urinal	1	1.5		
Water Closet	1.5	2.5	1	2.5
Floor Sink	2	4		
Hose Bibb	3	5	2	6
Car Wash Stall	8	45		
Other				15.5
Manufacturing Usage				
Landscaping-grass (acreage x 4 afa)				
Low Flow Heads @ 1.2 gal/head/min for (3)15 min/week				
Nursery shrubs (2.4 gal/day/shrub)				
Trees (Best Estimate)				
Total				0.26 AFA
*** Fixture Unit count x 15 gpd x 365 divided by 325,851 yields annual usage in acre-feet (divide by 3.0689 for MGA)				
Proposed future business expansion which doubles existing fixture count.				0.26 AFA
				0.52 AFA
Proposed Landscaping - 0.37 Acres				1.48 AFA
Total				2.0 AFA

RECEIVED
04 NOV - 5 PM 2:15
STATE ENGINEERS OFFICE

